

Sederstro

Schnur Berlot

New

Meadows

Masor

Lubatkin

Litz

"Walls Apart," "Time Ticks On," "In Dark of Night," "City Girl's Gone Away," "The Goddess of Malice," "A Morality "Watermelon Days," "Neighbor Days" – Frances New31-33 "Eating Andromeda," "Risk and Reward," "Sinking In," "Trigonometry and Other Mathematical Lies" - Kaitlin Meadows34-41 "The Steps of Men," "Waiting," "The Lord Hath Made," "To the Departing Moon" – Shirley Mason42-46 "The Life and Times of Señora Gambelli," "Leaving August," "No Time for Blood," "Whispering book" "Some Advice for the Woman Raising Children Alone – after Nazim Hikmet," "Unlocked," "Mountain Hunger," "The Drive Home," "A young daughter listens to the wind," *– Erica Maria Litz*52-58

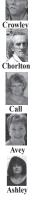
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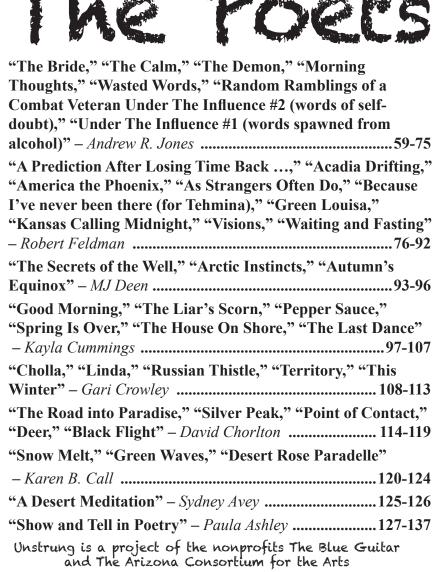












Erin M. Truesdale Let Down

Let down your hair to cover your face but don't get lost in the shadows.

Let it down and be free but don't let its weight pull you down.

Let down your hair and be careful of who gets near you to tug and repress.

Let it down and take heed of the wind that threatens to whip it around and rip it out.

Let down your hair but don't trust those who only love you to ride in your wake.

Let it down and love the feeling it gives you to be not restricted, to be not held back.

Let your hair down but don't be let down by the world that longs to pull you down. © 2013

Erin M. Truesdale

Erin M. Truesdale is an author and freelance writer originally from Minnesota. Her poetry has been published in The Blue Earth Review and Unstrung Magazine. Erin's latest release is an urban fantasy novel entitled "Breaking Away: The Man in the Shadows." She currently resides in Mesa, Arizona with her two cats. Contact the artist at t.distribution@gmail.com.



Erin M. Truesdale

Fate

Confused, scared Sweating through my shirt. Hands clammy and throat dry, Hoping I won't get hurt. Either emotionally or physically, and My trust has run thin. Looking up, I see my own face Spread my fingers across my skin. In an instant, I know somehow That life is worth living; That everything I've accomplished Is only the beginning. Who cares what my friends think? Or my mom and public at large? I do the things that I love And that puts me firmly in charge! Brightening, a radiant glowing smile Transforms my gloom to joy As my confidence builds, I jump up Energy rising from my soul! I destroy All illusions of failure, all Frustrations and fears Are readily pushed down and hidden I vow to cry no more tears Because I am mighty, I am strong I will do what brings me happiness. Art, caring for animals, writing and laughing Until the day I die, I say In this wonderful fate I shall be basking! © 2013

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Frances Tellas

Apparition

Where is my mother? I don't know and she stands next to me.

Her love is something I'm not aware of. Thoughts of her holding me? Clenching my little body until the child is no more

Until her love for me means rejection, castaway, waste Where is my mother? Someone far away says She is next to you holding your hand Don't you see her? Your mother

I answer back to the floating voice Yes I see her and she is holding my hand The thing is I don't feel her © **2013**

Frances Tellas

Poet Frances Tellas is also a home-health nurse. She has lived in Arizona since 1989. Contact the poet at john00069@ hotmail.com.

X



Frances Tellas

Psychedelic Blur

I stand by the shore watching my child swimming around the sea of mankind Diving into the deep sea that makes the inside of his head light up in brilliant blinding hues that help him forget about where he came from and who left him behind inebriating him with the need not to think of where he is at the present or contemplate about who he will become or how he will get there

He dives and dives until he cannot come back up I stand by the shore arms that weigh like anchors My legs deep in the wet sand I watch my child gasp for air Hopelessness foaming at my feet I watch my child drown drown in the sea © 2013

Richard Fenton Sederstrom Eumaeus Tends

Eumaeus Tends

The old dog will come back or he will not. It does not matter, Not to the dog, not to me. Not to my pigs.

If they were sheep. Sheep are different. With sheep the dog has two choices. The dog will herd the sheep. Or The dog will kill a sheep. Maybe two.

With pigs it is different.

No dog will herd pigs. Pigs won't stand for it. No dog will kill a pig. Dogs know the danger. Especially an old dog. Especially this old dog.

He will come back though, unless he has died. I think he won't die. If it were me . . . but I have others. I don't need this dog.

Pigs almost never stray from the trough. A pig far from the trough will either starve Or he will learn to kill the biggest dog. The dog doesn't need me. In me

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The dog has no one to die for, no one to live for. So. The dog will return. And if After these years the master himself should return Then the dog can make his choice.

He will choose to see the master, or He will choose to die. Or some god will choose. With me, the dog has no reason to choose. He will come back.

And I? I will save the fattest pig for the master. Then I will make my choice. Or I will not.

Laertes

In her room in the house of her husband Her fine knuckles chafe and crack. Her fingertips harden with the push of the needle In, out, a breathing in the bare linen That informs the web of shroud. For whom?

Yes. I know. It is good to know that one has a daughter To care for the public abstractions of dotage and dying. In and out.

The needle through the embroidered cloth The needle of breath In and out of lungs patinaed With the dust of these hills.

Days of too much living, if living alone is living And not breath-borne ash of memory— All longing these decades past— Eurycleia young again.

The hands. Hers. Mine. Here are hands that have gripped the sword, the bow, The reins of chariot horses, even—

For what does it matter to a man in the settled helm Of ruling—the handles of a plow, The shepherd's crook. The butcher knife.

The hands hold nothing now, or nothing well Save to support the brow above them in its dozing Like my grandfather

When the fragile support of his ill-formed cosmos Threatened to drop his attic treasures down on him

The stuffed owl he bought one Friday In a Minneapolis bar— One of the lazy Fridays before the depressions, outer and inner.

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The fingers grasp nothing, fumble with a spoon

Ladling gruel to palsied lips

Open to the invisible wisp of a regal wave

Or princely salute to seafarers and soldiers

Sailing for Troy, errands for the corporate imperium.

Only five generations down from the creative prick of Zeus. Odysseus sacrificed now forever To the foam of Cousin Poseidon's rabid fancy.

Telemachus, doomed by birth, by his wandering sire, By his grandfather's faithless devotion to inheritance,

Your mother is king now, boy, by my indecision. Let me not be mad. My hand.

I shall not look upon hers, withering at her embroidery The shroud of my only hope. I embroider this . . .

Telemachus, grandson doomed to be my heir, not his, Only maybe doomed to survive inheritance, I have loved too cannily for passion.

Your passion would weave the shroud Of your mother's cryptic love.

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Who on his own Has ever really known who gave him life? you ask. Look around.

It's the unborn old poet gives us life. Death. Life. *Why do you spurn my father so?* You may well ask again.

Owl

The image is apt, I suppose. It was Like an attic in there, cluttered with the discards From his self-indulged permanent adolescence, Despoiling farmers' daughters, turning Chaos into chaos.

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Worse, it *was* an attic, in a Minneapolis summer, Humid, smelling of the detritus and sweat Of forgettable generations, sloughed skin, The skin of mortals that they cannot slough,

That swallows them whole, so exhausted That it can neither digest nor protect its meal, The piteous aliment of human innards. The Great Head smelled of his duplicitous playtimes,

Of humans clawing with bloody nails At the delusionary privilege of being what he is — Zeus! Once out of that turbulent crucible It is better to be an owl, even a stuffed one.

On Calypso

If she hadn't been immortal, Hadn't been made immortal, Hadn't been made —

Poiésis, a bricolage of doldrum yearning — I should have travelled all the farther, Traveled to Dido, immortal too perhaps

In the Kalliopean throes of her mortality, The incessant torment of breathing — If she hadn't been immortal,

If she had been Dido instead I should have been enthralled not By her lust but by my own.

But what of Penelope then?

Metamorphoses: Narrators

"You remember all the things that never happened"

The stories. Laestrygonians, Lotus Eaters, Calypso. That bag of winds. Only stories. And they all know that. I know that. Only stories. And the teller is meant To tell them as though they were true.

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There's been agreement about that Almost since stories became stories And not reports of neighborhood gossip Even from far distant neighborhoods. Stories are like this:

The better they get the more spectral they become. Certainly the teller doesn't regard them as factual. Well, maybe the Cyclops bit. Maybe. Polyphemus of less than distant memory. Maybe.

It is hard when you begin to lose the original mood The terror that gets lost in the telling and retelling As the terror grows in the listeners In the telling and retelling. To lose that in yourself means to lose the single Fact in the story, The original witness of it.

So the storyteller At the mercy of his listeners, The mercy of what the storyteller Learns to know of the listeners' natural apprehensions And misapprehensions, The ambiguity of anticipation —

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The storyteller begins to filter all this into the story, Even perhaps Polyphemus, the one-eyed (*Oh! The Wine!*) Giant. Even *he* fades into the old features And he becomes truer and truer And truth begins to lie

Not in the memory or in the story itself But in the story's future, where its truth *must* lie. Truth lies the more it is truth. Fading before him in the mists of telling Nausicaa is born all dream.

Penelope too. But *out* of the story Penelope is as sound as his soundless longing for her.

Demodocus Deposes from a Rocky Hill in Arcadia

But still. The old gods Were dependable. They were even comforting In their horrifying playfulness, Their glorious lunacy.

An island explodes as we have heard islands have done. A great ship stands with its stone crew As an obsidian monument to angry water games, Phaeacia bound by insurmountable cliffs.

We declare the catastrophe an act of the gods Or one of them Or the result of a spat between two of them Or an all-out war amongst them Or a lunatic act of lordly revenge,

Spite writ cosmic On some poor lubber after he's been fooled Into holding his head too high above the sheepfold.

Nobody blamed the gods for any of this, or not much. The gods did what gods do. Our part wasn't questions. Our part was to tell the story in a manner To make grander the Grand,

Make something like wisdom Out of Athena's night-taloned bitchiness. Make catastrophe of her diddling Odysseus. Athens is well endowed with her name and her duplicity, Her step-child, Plato.

Understand that none of the gods paid attention to subtlety Or a well turned metaphor, especially If we were to invent and re-invent as we sung along And did it fast.

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Read Yevtushenko on the subject of *his* gods. Consider Boswell and Dr. Johnson, David Frost on Nixon Or university poets angle-writing for grants. Any press is good, you can hear them thunder.

So. Thera gets blown to dust, ash, And flecks of drifting bone, A drying blood spot here and there. We don't need to question. The poet invents, Grabs up his lyre and sings, and sings.

It was never our part To worry about the state of Theran morality And worry over what they might have done That we had better watch ourselves about,

Or share the guilt with fellow sinners, Or share any guilt, or sin. Our dying was never so petty, Even the lowly among us, like poets. Ours was to find a place in the cosmos of stories To fit it all in, and then some.

It's still the story that counts. Always. Even for those of us who choose to stay In the rock-strewn outlands above Tempe Or Dorset or far Wessex

Munching the simple joys of jujubes and popcorn,

The penny groundlings and our subterranean genius.

We vagabond wag-tongues are the interlocutors Between the gods and their mortal masters. To remain human without story Is to resign our souls to politics and hapless faith. *The wine!*

Drought in Ithaca

In memory of Louisa and Alfie Waters

Louisa's dead skin is dry, has been for ages now. Louisa's dead skin mirrors the image of the hand that moves Not to caress the skin But almost to shade the skin from its disintegrating Into discrete mummified cells The magic caul her face was swaddled in at birth Talisman to entice whatever Odysseus she chose.

Skin, the paper of the old paperback book of modern poems The poets enticed me to buy when I was a boy. Skin and paper that Were I to touch either with a damp finger Would slough away into the silences that surround them. Page three hundred and ten, Pound's Seafarer Might depart as air Bequeathed to drift in lacy jags of dust.

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Louisa's skin is all of her that remembers now Remembers her Odysseus Gone to sea at fifteen, a long voyage before they met— Returned as unlettered as he had started out Unadventured too, only Alfie Waters.

But not to her! The skin that touches with lips The mariner's rope-calloused hands Heavy with dreary seamanship Her pirate prince Romance of the thousand and second night.

Her Odysseus shipwrecked forever on a Mississippi mud-bar Selling paper bags from St. Louis to Minneapolis Only a river-farer now.

A paying deck-passenger in the day trade

Dares to make money out of new-fangled grocery bags.

Groceries. Dry goods. Dry soul. Dead Sea

Leached of all but salt.

The oar Tiresias spoke of is only a tool,

And his Penelope is his Calypso

His Circe

His Scylla

His wildest disillusionment

Trapped between the storm of her sere disappointment

And the Charybdis of trade —

His own skin nagged Translucent long before the great age He could not start to live to. Translucence is the color of his pain. Her pain grows on the frail page of my mind To the many colored splendor of black. © 2013

A note from the poet: Thanks to Rebecca Dyer, I think that all of the sequence that I have taken to calling "Eumaeus Tends" has been published either in The Blue Guitar or, now, in Unstrung.

So maybe it is a good time to say a word about the central voice behind these poems. Eumaeus seems to me the character most likely to have survived the catastrophe to the ancient culture that left us the stories laid down by someone maybe called Homer. Eumaeus is the well-travelled slave who has been content to raise pigs and wait for Odysseus to return from Troy. Maybe he is waiting. He may not know.

The fate of Achaea is shrouded, hinted at through the woeful fate of non-returning veterans of the Mycenaean grand folly. Telemachus and his Ithaca are statistics for archeology. We also don't know what happens to Eumaeus, but Eumaeus is only a swineherd and a slave, not even a peasant. We don't need to know what happens to Eumaeus, save that we know him to be a man who understands the skills of abiding.

Eumaeus is the us of non-history, but we are the us who have survived, as Eumaeus could tell us, in order to keep the tales alive and moving. The humble mind of Eumaeus is the sort, maybe, that would not blanch having to create humble prose, but Eumaeus is left to assist us to remember the voices of the poetry, when no god is listening.

Richard Fenton Sederstrom

Richard Fenton Sederstrom lives in the Sonoran Desert of Arizona and Mexico and the North Woods of Minnesota. His book, "Fall Pictures on an Abandoned Road," was released in 2009, "Disordinary Light," in 2010, and "Folly, A Book of Last Summers," in 2011. Sederstrom's poems have appeared in The Talking Stick, English Journal, Plainsongs, Big Muddy, Mother Earth Journal, The Blue Guitar, Memoir (and), and Ruminate, among other journals and magazines. Fortunate to have retired from all respectable pursuits, especially teaching, he returns to the classroom as a visitor. Contact Richard at richard_sederstrom1221@q.com.



Walls Apart

When our flowering relationship erupted it left us in rubble Posted keep out signs Walls

vibrate anger Enemy territory is fraught with danger Casual questions become invasions All the do's and don'ts pop onto the battlefield leaving permanent scars New boundary lines are drawn A neutral observer calls for temporary cease fire – We eye each other suspiciously navigating through minefields We negotiate a dance of compromise that moves us towards a limping fragile truce

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Esther Schnur-Berlot is a transplant from New York City where she worked behind the scenes in TV commercials and then on to California where she taught wearable art. Now living in Tucson, she devotes her time to writing poetry. Esther's poetry has been published in the California State Poetry Quarterly, the Sonoma Collective and Desert Voices. E-mail lberlot@q.com.

Esther Schnur-Berlot Time Ticks On

During teen years summer recesses crawled. Impatiently I waited to be grownup wear lipstick, buy the first bra, slip into a pair of nylons walk in high heels try on a first kiss work after school Declare a Declaration of Independence – I leave home An out of sync mirror no longer reflects youth unruly silver streaks take root, memory gets stored on I-pad. Blurred sight and muffled sounds are leaving along with friends. Blue skies turn grey

a dark cloud is forecast.

© 2013

Hurled into the fast lane

decades fly years get scrunched time melds affairs marriage of years still here.

Esther Schnur-Berlot In Dark of Night

the Doubting Devil crawls into my bed at 2 a.m. nudging me to get rid of dead wood words. Washout clichés with impunity – Delete all hollow phrases – Push myself from safety into unknown fearful places – Let public be damned

Inhale fabulous confabulations Love up – imagination's voice Smell the sensual salty sweat Taste taboos decadent desires Toast those outspoken outrageous thoughts Accept the imperfect core And Silence – the Doubting Devil

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City Girl's Gone Away

She stopped running marathons up glass canyons of ambition, forsaking the glamorous life – on the Dream Street she never found.

City girl has moved on

to the mountainous desert where memory hikes through porous landscapes of past nostalgia. Below the surface – prickly pear barbs still lurk

© 2013

The Goddess of Malice

swooped in with a raging storm blowing through urban canyons extinguishing lights on an Island that never sleeps flooding the humbled masses' crown jewel – the subway.

The God of high tech cannot stand up to storming Sandy. Master Google is powerless. Land lines are cut, cell phones lie dead, toppled trees barricade doors. The plague of floods and fires engulfed the North East. Sanctimonious ears refused to hear: Melting ice caps Man made climate change Carbon emissions Rising sea levels

The wrath of this woman scorned has heaped her vengeance – on our hokum heads. © 2013

A Morality Play

The alphabet soup of FBI and CIA were diddling with who was embedded in the bed of our Four Star General. All the news fit to print hearing the misdeeds of consenting adults. His last surge – "All In" melted the metal medals searing the super hero.

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The BREAKING NEWS soap opera keeps churning, as the Middle-East lurches towards incineration.

Veiled in patriotism we fail to scrutinize our hawks calling for unjust wars that lead our lambs to slaughter.

11/11/12 © **2013**

Frances New

Watermelon Days

In the first year of our marriage, Tony and I knew nothing about housekeeping. In fact, we knew nothing. We did not even know

how to portion our food.

I would cut a large watermelon right down the middle, staked with popsickle-sticks bearing our names. Never mind that he was over six feet and I was five.

My half was always finished first. Don't remember if I ever stole his. © 2013

Frances New

Frances New, born 1927 in China to Christian parents, came to the States in 1947. She was naturalized in 1954 under the 1948 Displaced Persons Act; became a widow in 1980; retired as a librarian in 1996 and earned her MFA in Creative Writing in 2004.



Frances New

Neighbor Days

A man was building a house in the valley. His neighbor said, "Don't block the ditch that is on your land. It is a natural waterway when it rains."

The man should know better not to put a big window on the side of his house neighboring the long ditch. © 2013

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Kaitlin Meadows

Eating Andromeda

the appetite for astrophysics is enormous and unbridled, ravenous and unquenchable, like us. we eat unnamed galaxies for appetizers, small tarts of smoldering asteroids for dessert. the pale meringue of the Milky Way on top, swilled down with cocktails of trailing phosphorescent gasses. there is no water on Mars to add to the intoxicants of Venus, no sweets in the pockets of the Pleiades to fatten our dreams, the light that bathes us sweetly tonight drained from the basin of sky eons before our great, great, great grandparents even thought to rise up from Neanderthals

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we wheel and spin, throw sparks in spangled wreaths, and flare up dancing plumes of fire as the ground beneath us buckles and heaves. after our celestial coupling on this starry, mid-autumn night at the end of our lives, our backs pressed deep into the dew wet grass, we stare up in wonderment exhausted and ecstatic, made small and huge all at once by our finite part in the All of it, eating Andromeda as one starved for light, gulping, parched a hundred swirling nebulae from a tilted silver goblet, stars like the last bright beacons of hope pointing the way to an uncharted realm, beyond all that we have seen or will ever see anywhere but in each other's eyes. © 2013

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Kaitlin Meadows

Kaitlin Meadows is the Mistress of Merriment at her enchanted art studio The Creative Cottage where she teaches creativity and art classes, makes masks and books, paints and sculpts, works with clay and invents mischief. She holds a twice-monthly writing circle called Word Weavers for women interested in writing and sharing in a nurturing environment. Check out her classes at: www.thundermoonstudios. wordpress.com or visit her website at: www.kaitlinmeadows. com or contact her at: paloma@dakotacom.net.



Unstrung • Summer 2013

Kaitlin Meadows

Risk and Reward

To leverage a glass bridge over the Grand Canyon, To walk a tightrope with your red umbrella unfurled, To swim with dolphins in water way over your head, To sing loudly when the demons pursue you, To leap from the high rocks into a still pool, To stand for peace in the time of war, To swing out over the abyss in an old tire hung from a frayed rope, To eat a trout caught in your long skirt from the singing creek, To love the one who is unsuitable But who makes your heart leap Like a wild bird Very sure of its wings.

© 2013

Kaitlin Meadows Sinking In

All the innuendos of wind and light Splayed through the day, The cryptic messages Of ice and blood Left in the carcass Of the thrush Flown into the fogged window While we watched The moon rise up In its veiled mystery Over the farm pond That steamed Its displeasure At the coming winter, Stealing the last heat From the garden That clings to The impossible hope That the one set blossom Nuzzled by the last bee On earth, Will conjure One perfect scarlet globed tomato To eat with crispy bacon

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And fresh romaine, On sourdough toast, With a thick wedge Of homemade mayonnaise, On the very last Summer day Of our lives. © 2013

Kaitlin Meadows

Trigonometry and Other Mathematical Lies

It should make sense, The sum of the parts Adding up to the whole. Not that hole, The black, sucking vortex, Empty and full at the same time, Containing everything And nothing, Dark matter That doesn't matter at all. And the hypotenuse, What use, And a parallelogram Is no telegram From interstitial space With urgent word That the sixth sister of the Pleiades Has died And rhomboids, What are they, Exactly, Vertical or spiral, And on what axis do they spin?

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And if the dots do Connect, Do they in fact Make a line, Or sketch some imaginary Goddess with a bow and a Skinny dog That you can only see If you squint hard And have had some wine? Or, perhaps, They trail off the Edge Of the quantum page, Leaving algebra To fend for itself? © 2013

The Steps of Men

In reference to a line in T.S. Eliot's "The Waste Land"

The steps of men stretch out The pendulum moves only forward A triangle of movement Flat across the bottom Grapes of bliss atop You stride across with Claire One step of yours for two of hers. Who is that with you? It is only Claire and I Who is that with you and Claire? No one. It is only Claire and I Eine, Zwei, Drei. But I see steps of three Someone, Claire and thee. © 2013

Shirley writes: "For seventeen years, as programmer/analyst, I wrote small software systems for installations in CT and NY. I'm a homemaker, mother, pilot, divorcee, widow, writer and painter, though it was hard finding time for the latter two. During my long Connecticut commutes, I wrote limericks in stop-and-go traffic, but time didn't allow me to take writing seriously until recent years. Now I've finished two novels, one novella, and many, many short stories. Except for two instances, I haven't shopped the novels, but continue to edit and let them ferment. Just for the heck of it, I put a collection of eight short detective mysteries on Kindle-titled, 'The Hand at the Top of the Stairs,' author name Shirley Mason. I study the craft of writing, both online and in workshops and classes at Pima Community College. I read and work on improving, and I'm registered for fall Advanced Creative Writing at Pima (for the second time)." Contact the poet at slarsen2222@gmail.com.



Unstrung • Summer 2013

Waiting

Rubber fumes overpower me Nothing good to read Waiting. Sprockets, sockets, axles, batteries Hidden between the covers Magazines for another head Waiting. I avoid TV and watch the red Mustang Trapped on a lift They also serve Waiting. Blue-shirted man spins tires Round tires rotating, spinning Shining wheel, a solar eclipse. The dream spinner tire turns Smelling rubber, I dream Waiting and waiting. While the Mustang runs away Into the solar eclipse. © 2013

The Lord Hath Made

This poem is about the Richat Structure, known as the eye of Africa. In Mauritania, it can be seen from space and is not a crater. You can see it with Google Earth.

There's the Eye of Africa, did you know? Where erosion took place eons ago. Perfectly round, it can be seen from space. Just what had You in mind, God, in Your haste To make that earthbound, lasting glory hole And allow my eye but a few poor years? And see how few want to seek out that eye While a million souls have gazed into mine. That desiccated eye my Lord hath made Again I ask, what dream had You in mind? Did You not picture stark barrenness there While giving my eye the green of oceans? Were the eye of Africa liquid green And my eye the dry, cement of desert I would not have seen less this life I've lived But put hope aside, I would not have swum With the current of green leading me through Waves of unconquerable change to row. Oh how I've longed for a solid still place Like the Eye of Africa formed in haste. Do You use that eye to assay Your cosmos While leaving my one to see but a speck? Seven billion eyes are looking out now But only the Eye of Africa sees. © 2013

To the Departing Moon

The following poem is about the fact that Earth's moon is departing at the rate of one inch per Earth year. One day, millions of years from now, earthlings, should there be any, will not know we had a moon.

The moon one day will never be the bright round orb at which we leer. What fickled scheme, who found it apt to move it out one inch each year? Darkened skies do weep and curse the fate to see the moon depart Who causing such, which vile God showing lack of heart. To lose yourself, to fall in love, no moon to dwell hereunder? Poor us below—all passion spent, despair does rend asunder And creatures of night, and those of us who walk in dark Will surely stumble, the lightless trail no mark. To not attach our hearts to it was not a message warned It retreats and dimming so, its partner Earth does mourn What fickled fate who wills a moon for us to love and lose And Earthlings will never know it's not for us to choose Stars amid a blackened sky will find the Earth abashed Like when you pulled from me your lights and so my love you trashed. © 2013

The Life and Times of Señora Gambelli

Like most ladies, I've been given a hand-me-down name, splashed upon my forehead long before my brilliance was ablaze. So excuse me, William Gambel, I like the more Latinate phrase: I insist, that in my covey I'm called Señora Callipepla Gambelli, at least to my face.

I'm deliriously delicious, mysteriously cunning and too fast for sniffling nose-to-ground yelpers on my tracks. I flitter and flutter and hide in the brush; the squinty-eyed hunter knows soon enough that Señora Callipepla Gambelli is no man's common quarry.

I admit I'm drab compared to the boys' flashy feathers, still, they fight viciously for the delights of my pleasure, I shall bow to the victor, forgo my personal preening, and in the end, like all the others, the Señora Callipepla Gambelli, chicks on her heels, will go complaining all over town.

© 2013

Christa Lubatkin was born in a bomb shelter (her claim to fame perhaps?) and at age 15 emigrated to the U.S. Throughout her life, writing has held her in good stead and poetry in particular. She is an enthusiastic hiker and loves the mountains around Tucson – there are always vistas and surprises. Her poetry has appeared in the Paterson Literary Review and in Soul-lit. Contact the poet at christa.lubatkin@gmail.com.





Leaving August

I will not promise everlasting love on the lazy veranda, sweat dripping down our temples and our damp loins stuck to sleepy lounging chairs. Perky drinks can't rouse me beyond a cat-tail flicker through stagnant air. There is no spring in my haunches until August – great oppressor – has sidled out of town and

a brash northern gust

blusters through pecan trees rips open the porch door pulls me out,

fills my lungs

like red balloons

that quiver for release

into the eternal

spinning

flow

where I am free,

free to find

my chosen one.

© 2013

No Time for Blood

no wondering why and who and how and could it have been avoided.

You come home gashed and gouged shirt tails ripped from buttons a band-aid might be found or a clean-enough rag if it is a gusher and that's that, though you don't want things to fester to have to see a doc or end up in Emergency where you'll get that look – *what, you again.* At our place we take pain in stride. Even if you bring it on yourself — Joe's bottle drops to the floor he groans up from the slouching couch, thunders down the porch stairs whistles for the Pit revs up the truck hunts down a punk deals out a thrashing.

No hand is offered to ease the pain no sweets to stop tears from welling (ever since ma died) no time for blood in this disappointed house © 2013

Whispering book

I raise your gaze with my verse coax shimmering smiles to your face curl up with you by the fire where you fall into sleep in the web of my rhyme.

In the folds of gray dawn your fingers stop caressing my spine – you confess that by the pages of another you are beguiled. © 2013

Some Advice for the Woman Raising Children Alone – after Nazim Hikmet

If you find yourself on the slowest walk back to your car alone, hands clenched like they were still held to the lip of a worn, wooden bench under your thighs, a watch, wedding ring, and new black leather belt in a bag on your back, don't hold your jaw shut, your keys cutting your palms.

Instead cry alone in your car,

your face crushed and wet will still be soft when you see your children.

And when you are in a numb daze washing dishes, put the sponge down, lie on the floor, look at your children upside down, and let them sit on you, pull you, and bury stuffed animals under your armpits.

At first you may not want to go do what you did with him or go where you went go anyway and cry in the car in the presence of your children and the world— Cry. You won't fall under.

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Let go of imagining his hand warm in yours as you drive, and get used to odd numbers of people. go out alone some, often enough to feel your self walk with your arms free to swing, your hands empty. © 2013

Erica Maria Litz's poetry collection, Lightning Forest, Lava Root was published in 2009 by Plain View Press. Her poetry has appeared in several literary journals and publications, including Arizona State University's Online Literary Magazine, Superstition Review. Erica, who has an MFA in Creative Writing from ASU, has taught writing as an Adult Education Specialist for over 15 years, and she's taught English Composition at the post-secondary level as an Adjunct English Faculty. Contact the poet at ericamlitz@gmail.com.

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Unlocked

- She shut out the wind for so long that the children didn't hear music. They couldn't hear a drum they didn't know or the resonating of string.
- A time of bitch-lost fear passed. Now it's up to her to call down the wind each day, up to her to pull out a wheelbarrow, turn it upside down, and give her son a plastic bat to hit its rusted underbelly.
- She'll give her daughter the used guitar, let her blow off the dust, let her risk a breaking through to a new song. © 2013

Mountain Hunger

She hadn't left the valley in some time, and the children wanted to see the pine and peaks closer to their feet. All these years, and she never knew The mourning doves eat the seeds of crushed tumbleweed. She had stopped to fill the tank, the birds feasting in the field festered with weeds at the side of the station. She drove off knowing They'll find what they need, valley or mountains. They'll find what they need when they get there.

© 2013

Erica Maria Litz The Drive Home

A man dressed in a gold suit painted with dollar signs stood on the late night side of the road with his sign, distracted her in these strange times of nothing new.

She stared as she drove by until her mind wandered to should-I-dye the silver streaks in my hair or consider them an investment, a demonstration of wealth?

Today she considers the lightning in her hair worth keeping public. She lets the light catch the white in her crown... © 2013

A young daughter listens to the wind,

sits on her mother's lap out in the back, looks up at the ash tree to its highest point, the deadest branch, to see a hummingbird. She tells her mother it perches there to look out at all God has done for him. She says he knows he's loved by the one who made him and sits so small, up so high to see. Her mother knows she must listen. © 2013

The Bride

There's a story of a bride, A bride whose husband had died. After the funeral she sat outside, Outside alone and cried. Loved ones offered their time,

Their time taking turns at her side.

"I'm sorry." "If I can do anything to help, let me know." "Call me if you need to talk." "My prayers go out to you." "Keep your head up."

To each she could not confide, Could not confide for her husband had just died. "Thank you," she replied, She replied as she sat alone and cried.

Then came a guy who sat by her side, By her side he spoke not a word for her to reply. As the moon shined high, High in the sky, The guy remained silent, Silent at her side.

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He placed his hand by her eye, By her eye wiping the tears she cried. Her sadness she would no longer abide, No longer abide feeling hope and joy collide.

She turned to thank the guy, The guy by her side, Who sat by her as she cried. "Where is he, did he hide?" "He was just here at my side."

She went to her husband Her husband who had died, Kissed his coffin and said goodbye. No words helped her get by, Just the guy, The guy who spoke not a word for her to reply. © **2013**

Andrew R. Jones is a Marine Corps combat veteran enduring the struggles of Post-Traumatic Stress and a mild Traumatic Brain Injury suffered from a blast in the Battle of Baghdad 2003. He utilizes writing as a therapeutic tool and hopes to find peace within his heart and prays for the ability to motivate others to heal as well. He is published in *Outrageous Fortune, Canyon Voices, Veterans Writing Project, International War Veterans Poetry Archives* and several other magazines and journals. He will be releasing an anthology in the summer of 2013 titled, "Healing the Warrior Heart," focused on the struggles of post-war life. He currently attends Glendale Community College and plans to transfer to Arizona State University to pursue a Master's Degree in Creative Writing. Andrew resides in Phoenix with his fiancée and two sons and can be contacted at Andrew@HealingtheWarriorHeart.org.



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The Calm

Amidst the calm The sky is clear Clouds moved on But the storm rages on Rages on amidst the calm

Amidst the calm The rubble smokes Heat is gone But the fire rages on Rages on amidst the calm

Amidst the calm The air is still Howling is gone But the wind rages on Rages on amidst the calm

Amidst the calm The waves glide in Caressing the sand along But the water rages on Rages on amidst the calm Amidst the calm The grass is soft Mountains are strong But the Earth rages on Rages on amidst the calm

Amidst the calm The explosions silence Men's lives are gone But the battle rages on Rages on amidst the calm

Amidst the calm All is well We are where we belong But the anger rages on Rages on amidst the calm © 2013

The Demon

Demand of him, "Silence!" He won't listen

Bind him to a chair He won't stay

Secure him in a cage He breaks free

Impale him through the chest The blade fails

Shoot him in the face The bullets bounce

Set fire to his body He won't burn Close your eyes and stay strong He laughs and teases Close your eyes and stay strong The laughter ceases

Close your eyes and stay strong He cries demon tears Close your eyes and stay strong He disappears

This battle you may claim You live another day Be grateful you get to stay Remember those he took away © 2013

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Morning Thoughts

World War II air raid siren My body electrified This isn't right

... There must be a mistake

The alarm is wrong I fell asleep an hour ago ...Or was it three?

... There must be a mistake

Check the time 6am Second opinion 6am

... There must be a mistake

Drape my arm across her body Still here Lost in dreams Unaffected

... There must be a mistake

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It's been two years Free to leave Life must be better elsewhere

... There must be a mistake

Kiss her neck Squeeze her body Roll to the edge of the bed

... There must be a mistake

My feet meet the floor and I take a seated position Followed by a silent cry of painful opposition My back, my knees, my shoulders, my hands Reminders I'm alive, I should be ashes in the sand

... There must be a mistake

Death missed our appointment in Baghdad Some would say I should be glad He was a little busy that day I was on his list he should have taken me, I say

... There must be a mistake

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Continued from page 65 A prayer to God, His reminder I'm still here

... There must be a mistake

He never seems to care

A deep breath, I stand on tired feet A deep breath, I walk to an aching beat

Granted another day to redeem my sins Cursed with another day to recall where I've been

... There must be a mistake

Maybe Death will realize his blunder tomorrow Maybe he already has and enjoys my sorrow

> Four thoughts are all I need Four thoughts in my daily creed

Hug the woman in my bed Hug my children 'til their faces are red Don't be afraid of the tears I will shed Remember my brothers with whom I have bled. © 2013

Wasted Words

A man racked the slide, The slide to his .45 Unable to set his guilt aside, He simply wanted to die.

No more tears to cry, To cry for those who died. They say he was justified, Justified to end their lives.

"It's war, it happens." "You did the best you could." "Life goes on." "I'm sorry you had to go through that." "It'll get better."

Wasted words in his mind, In his mind it's only lies. He called a guy, A guy who fought by his side, The guy heard not a word nor a cry, He hung up the phone and rushed to his side. 67

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In a dark closet he did find, He did find the man with a .45 A bottle of whiskey at his side, The man was still alive.

They sat side by side, In the dark closet with no tears to cry. No telling how much time, How much time passed by.

The .45 was handed to the guy, To the guy who said not a word by his side. This time he didn't die, He didn't die, but Death stood by.

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Day to day, lie to lie, Not a word is replied to help him get by. Wasted words get lost and die, Get lost and die with those who reply.

For those who cry, Who cry or want suicide. Sit by their side, In your silence they will confide. © 2013

Random Ramblings of a Combat Veteran *Under The Influence #2 (words of self-doubt)*

It's just a day Well, a series of days, I guess March 19 through April 8 Only three weeks If only, it was only three weeks

How long is only three weeks?

When spent enduring the most gruesome combat a Marine can experience

Does it count as only three weeks?

Maybe it's equivalent to three months or three years

Maybe three decades

If after Bootcamp you are a man... a Marine And after Infantry School you are a Grunt... a Warrior Then what are you after combat? Are you more of a man? More of a Warrior?

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To Marines yet to experience the fight, you are a role model I remember a "Boot" who saw us as gods He was an odd Marine, but a Marine he was It was even in his name When introducing himself he stated his rank and name and followed it with "...as in, this Marine sure is odd"

He was eager to train and was a sponge for knowledge I was always harder on him than any other I ask myself these days, "Why?" I often wonder if it contributed to his mental state that day He shot up his girlfriend's house Saving the last bullet for himself

 But back to the question After combat, what are we? Some might say we are heroes Even that is debatable Achilles was considered a hero by some A brutal murderer by others

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Does a Warrior cease to be a hero When he returns from combat and acts in a dishonorable fashion? Does he cease to be a hero When he is overcome with stress and hurts innocent people? Then what is he? A monster? A beast? An outrage? An abomination?

I envy the Warriors who died in battle They will never leave that mountaintop of heroism Buried with their boots carefully pointed to a 45 degree angle Service rifle standing at attention covered with an 8 pound Kevlar And a set of dog tags marking their eternal position

It's only three weeks It will pass Just as it did the previous 10 times And I will survive Just as I did the previous 10 times © 2013

Under The Influence #1 (words spawned from alcohol)

A man can have the greatest support group in the world. But what good is that support group if the man won't reach out to it

I want to be mad but at the same time I want to give in and understand this is his choice in life I don't make his choices He does

But is this a well-informed decision? Was he clear-headed enough to make this decision on his own?

He just told me several months ago that he was doing great. He told me this as he was helping me get through a hard time

Did my questions make his situation worse for him? Did it bring on guilt and the thoughts of whether or not he made the right decision? Maybe it's a slow sadistic form of suicide?

Could he have those thoughts? Wanting to die, but wanting to die painfully, slowly?

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Pussies take a shotgun to their head

Real men make it hurt

They suffer

They witness the destruction of their suicide as it happens

Can a man be that sick?

Maybe this isn't what he wanted

Like the man who jumps from a skyscraper and realizes halfway down

it was a shitty decision

Too late

But this is much slower

We drink to numb the pain

To make the pain go away, even just for a moment

But it always comes back.

It lets you take your moment of solace and it watches with a grin on its face

Knowing it will be back the next day and the day after that

and the day after that

It laughs at your every attempt to get rid of it

It's always there

Always a part of you

I hate you But you've done so much for me A punk kid turned into a Warrior You filled my head with thoughts of glory Thoughts of killing and how wonderful it is But it's not It's gruesome It's tiresome It weighs on the mind It weighs on the soul.

You didn't promise me a rose garden You said it would be Hell But I had no idea what awaited me When you brought me out of my shell

Everything you glorify Is everything that kills me now We were born in a bar and we drink to celebrate We scream kill and believe blood makes the grass grow

What does that even mean?

Grass is beautiful Blood is not beautiful It is horrific

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I spent many days intoxicated in a war zone Thought it was a good thing Took the edge off Got me through the patrol and helped me sleep at night

The Marine Corps is an obsession Worse than any obsession of love a man could feel for a woman It continues to take from us It continues to feed off of us And expects us to keep on giving To keep on sacrificing in its name

> But what do we get back from it? A title? A reputation? Stories? Memories?

It makes us think these are good things But in our society they are discouraged against Everything we are taught to love Everything we are taught to do Is discouraged in the society we are taught to do it for

They hate us when we show them who we are They want us to fight for them and to kill for them But they can't stand who we are or what we do

I hate you with the energy of a hundred suns But I love you with the passion of a hundred and one I gave you my life © 2013

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A Prediction After Losing Time Back ...

(a story not very well tied out could be the least i could do for my selfless desire to pass-slide these moments of starting and stopping this ride called life)

(once the gulf between bumpy rock skies passes, there can be no further exposure to the Bright Wind of Song... everylastthing will gradually pass us by, clearly, in a whisper)

> oblong eternities will hop aboard calmly sit through the expanding stillness these growers of knowledge visiting the fruits, wisdom branches of some glory tree...

so it is with this perfect Cloud Ocean of anywhereno illusion, situated outside all visions, prediction unique and changing called by any name other than what it really is... natural progression, candles melting the darkness away where once there were Plutonic shadows...

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soon there will be another circus viewed from empty decisions reasoned around the cornerslowed by holding still the excitement of landing plainly, yet appearing there living, genuine, the same many-sided displays attracting lookers such as we

and the inventors, unconscious dreamers, will decide we've had enough of practical puzzles, pack it up one day after toasting the oncoming vastness of new possibilities...

> for this is the only humble decision remaining before we all swap skins, change positions, without more straight ties to signify up or down

> > 6/16/73 St. Louis

© 2013

Born in Paterson, N.J., Robert was inspired by members of Paterson's literary tradition, notably Louis and Allen Ginsberg and William Carlos Williams. In St. Louis, he organized poetry readings, produced and hosted a community issues news hour and a biweekly bebop jazz radio program. His interest and admiration for the Beat Generation flourished. He helped found the Bisbee Poets Collective and played a leading role in the success of the Bisbee Poetry Festival. In 1980, he collaborated with Lawrence Ferlinghetti on his Bisbee publication, "Mule Mountain Dreams." During the '80s and '90s, he participated in dozens of poetry readings around the country. He continues to write, paint, and play tabla, and works with high school students as faculty advisor of the Park Vista Writers Workshop. The body of Robert's writing and painting can be accessed at www.albionmoonlight.net; he can be reached at rffeldman@gmail.com.



Acadia Drifting

weak-kneed wanderer

requests the color green,

Acadia drifting breezy wet air-

Acadia drifting embellishing this perfect horny Canadian Cajun house,

where antiqued trees slump beside another important porch

where scrub oak archways ruminate over precious literary conversations where watery gullible moats shape the scene...

Acadia drifting takin a stroll rainy New Orleans Rue Bourbon Artillery Park rippin off parachute umbrellas posin as homegrown lovers on the street orderin white Chartreuse wine toastin to eternal hard nipples each other's next orgasm...

steps leading downward, unrecognizable, rush of pastel French impressionist shutter dream full of rice and perfume... 79

let's hang out on Royal St laughin at hustlers expressin ideas about the origin of drought forgettin our half-filled glasses writin letters to some hot Carmen...

steps leading anywhere, unpredictable, sellin Colombian scarlet mahogany long dresses at the French Market

beggin her: "quit this job, come teach us bogyman religion, export yr pet wisdom predict yr apocalyptic memories..."

...we seem to have forgotten our Spirits while wearing these purple historic masks, our long strutting peacock feathers... because when we fight anger spoils the brew premature Da Da aging way before our time

New Orleans 1993 © **2013**

America The Phoenix

down, flattened-out cold, right cross to the chin, body punched senseless...

nothing left...

still, occasional tears drip, spill onto bleak boarded-up outlaw schoolhouses red brick sidewalks...

soon another swollen red eye blinks,

reblinks,

some mashed Salvation Army Nikes flex nearby,

solitary unclenched hand reaches,

rereaches,

grunts,

grasps another sister's fingers...

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then somebody finds a hammer, then there are thousands, red and blue states pound and paint, then a building, rebuilding, songs' voices on the fly,

dreams are dreamed once again a new city recities, tougher, more soulful, modest angelic eagle with an athletic attitude–

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America, the Phoenix, carry on...

Delray Beach Spring/Summer, 2010 © 2013

As Strangers Often Do

unshaven benches green willow trees rich with water buttered homefry picket fences... me and my sounds,

no one else around

buds might be sprouting damp April ground pouting no birds shouting this mind realizing within then without...

that plant over there reminds me of Italy the place Byron wrote about, rocks congregating on candy cane hills cracks lingering in the earth...

then firecracker somewhere interrupts my solitude...

I again climb aboard a bird fly a bit further much wealthier for this... 83

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steel gray sky no blue another modest sun peeps through my left horizon... how fantastic!

how many shades of green? how many breaths can exhale?

unshaven benches, no one around then three others roam by, sit, point, waiting, while a billion blades of grass wave filling this square

clear away the stagnant air

now our eyes meet hiding like brothers in arms, so we remain and stare, breathing silently, separated, as strangers often do

1968 Bear Mountain, N.Y. © **2013**

Because I've never been there (for Tehmina)

because I've never been there I connect with your struggle fast with you pilgrimage to Mecca

because I've never been there I offer you my hand buy you books and multicolor pulseras part the curtains in your room air out the dirge your fear of darkness, plant malachite hummingbirds in your hair

this time reverence comes easy my kindness revitalizes I can recall music never heard before now sounding familiar across those ancient deserts our people used to share

because I've never been there I absorb distant voices your memories offer songs slipping through me like water cleansing my path to selflessness, forging your path to freedom, yes I can feel your struggle every time you breathe because I've never been there

because I've never been there I pay no attention to these rumors of holy war further restrictions of the mind insults mistrust steel garments to obstruct the light...

because I've never been there I wish to build a structure, pastel visions open to the air, and because you've been there that heroic garden might beckon to you again, to a place where rebirth begins to a place we may have shared though neither of us can remember

6/92 Tucson © 2013

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Green Louisa

- ripe ritual vernacular wetlands explode four directions no irrigation necessary
- Spanish moss hangs off our arms bouquet dresses on St. Valentine's Day
- let's park for a while make certain this fuse stays burning subterranean Louisiana gas stacks
- let's try on some satisfaction get lucky on pay day remind each other to collect our wages
- green gets pretty heavy here how can green get heavy? drip and solidify cowgirl mixture eternal on top layers eternal exactitude

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yes green Louisa, let's be humid together let's convince ourselves anyone's welcome to ride with us, long after this ultimate journey begins or ends

1990 New Orleans © **2013**

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Kansas Calling Midnight

python asphalt stretching road

- plain nighttime dark,
- reflectionless,
- onwardless,
- visionless...

laid out drunken boxer, memory: static AM Rochester jazz radio... memory: my long dead father... memory: escaping from Amerika to find America...

last chance to breathe free, to head further west dig the vastness... memory: 3:00 AM long zooming trucks to Denver, memory: distant suggested mountains this coming dawn emerging from my consciousness, memory: static teenage dreams from Paterson bed– blueberries, Motown 45s, sunflowers, just scattered...

now four windows down '65 Ford wagon tearing ass 85 mph saluting this miserable monotone wind defining Kansas, the Kansas that was... memory: runaway Kansas midnight, memory: runaway Kansas train, memory: runaway America's son

Lake Worth, FL 2012 © **2013**

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Visions

and we drove all night moving together down Sonoran highways sitars and tablas AfroBrazilian congas Milton Nascimento's holy voice

and I danced with you without asking permission you were just there hands felt so light collapsing inside your long brown fingers framing your moist dark eyes

and we drove all night dancing for the first time, the moon the wind a sleepy desert the lone witnesses, me following you leading moving together down Sonoran highways both of us illuminated by this night

Tucson, 1992 © 2013

Waiting and Fasting

I pour another shot of bourbon engine idles like it should.

She is coming tonight armed with her band of angels.

I have no defenses, replaced by muted trumpet, alto saxophone, piano of Flamenco Sketches.

She holds a dripping brush to my door dressed in yellow Nefertiti for April.

I am first born.

So I wait. I fast. Dusk. Night.

She never came.

Bisbee October, 1980 © **2013**

The Secrets of the Well

The desert jungle shades no one, tangled and thorny, the elders stand proud.

Their ancient roots run deep into the scorching moon dust, protecting them from the swelling sun.

Eternally reaching, stretching, their twisted arms, towards unknown voices echoing in the stillness

The fiery sky closes out the day, as darkness forges its kingdom once again. The elders remain intact, calloused, leathery skin Sealing in the secrets of the well of wisdom.

Collecting the tears from the grey mist Shrouding the mystical faces hiding behind the moon.

~1996 © **2013**

MJ Deen writes: "I live in Phoenix, Arizona, and am married with three children. My journey began many years ago as a Poet/Artist. I chose to focus on our three children, which was an all-consuming task. So for a while, I made the decision to place my artistic endeavors on the back burner. I did, however, manage through the years to feed my creativity, but now that my children are finding their own way in the world, I'm able to immerse myself into my artistic pursuits, which have been a passion of mine for many years, once again." Contact the poet at MjDeenAz@gmail.com.



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Arctic Instincts

- Celestial visions descend the fragile arms of Artemis, Avowing nocturnal cries of the Arctic Wolf.
- Gathering in pleated shadows, luminous eyes patiently probe, Callow sheets of snow softened by Spring.
- Ancestral knowledge dwells deep within knowing eyes, penetrating the darkness, searching for survival.
- The creatures etched upon the midnight sun, Stand alone, poised ... howling in the language of the Moon.
- ~ 1995 © **2013**

Autumn's Equinox

Warm breath gathers in the chilling air, casting a faint picture.

Orchid hue chases away the morning mist exposing painted woodlands like shattered crystals.

Nestled in the remaining green fragments of summer, icy dreams unveil Winter's callow dawn.

Frost covered branches half emptied by Southern gales, prepare for winter winds, paralyzed by Autumn's equinox.

~1995 © **2013**

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Kayla Cummings

Good Morning

Imagine a neighborhood where nothing ever happens that's out of the ordinary. Where night comes every morning right on schedule, not a moment past noon. Where the neighbors' red-haired Sphynx cat Blue howls and barks at the moon. Imagine a neighborhood where nothing ever happens that's out of the ordinary. A place where the birds migrate North every winter, keeping their form as they fly backwards and then horizontally down.

Jumping on the ground like feathery frogs when they land on the sky.

Imagine a neighborhood where nothing ever happens that's out of the ordinary. Where the weather is always predictable, partly cloudy, fully sunny,

with a chance of rain, or snow. Where the grass grows as tall as oak trees and the trees give off a breeze that smells like flowers.

Imagine a neighborhood where nothing ever happens that's out of the ordinary. Even the people never do anything out of the ordinary.

The man across the street, Mrs. Jones

and her husband Don start each day the same way. Sunday, never Wednesday, Saturday, every other Thursday, and sometimes Friday, with the exception of Monday, they go upstairs and out the back door into their front yard to say goodbye to all the neighbors. After that, the lady down the street, around the corner flies by in her waffle wagon, wrapped in a hot bacon dress just to slap you in the face with syrupy eggs and over-easy pancakes.

Imagine a neighborhood where nothing ever happens that's out of the ordinary.

— To my big little sister Katelyn — you are anything but ordinary. © **2013**

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Kayla Cummings

Kayla writes: "I was born July 2, 1990. My parents are Daniel Cummings and Christine Bundy. I have two younger sisters, Bridgette and Katelyn. I am currently in a seven-year relationship with my boyfriend, Justin (one of my many inspirations). I am a student at Glendale Community College (my degree is in literature). I also work as a part-time page at the Glendale Public Library. Some of my interests include: writing, caving, poetry, belly dancing, kickboxing, communication, animals, and phycology." Contact the poet at kay2044020@maricopa.edu.

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Kayla Cummings The Liar's Scorn:

The dagger your tongue forms when you lie. First it gouges out the eyes of the innocent, blocking them from seeing the truth. Next it pierces the ears, flooding them with lies. Lies that turn to blood to muffle truth. Then this same blood drips from their own lips like poisoned wine. Finally they feel pain, the dagger rooted deep in their spine's core. They stagger with betrayal, like cancer in the back bone. Soon this pain transfers infection to the heart.

Which turns black, and dies fast.

© 2013

Unstrung · Summer 2013

Kayla Cummings

Pepper Sauce:

Hidden to the world No gates, no guide, no walkways, no lights. The mouth of the cave invites me inside with her breath. Next I'm swallowed whole into her soul. So full of life. She breathes in easy though dark and damp. Atop my head a helmet and a headlamp rest. My headlamp leads me through this limestone home.

Stalagmite calcite candlesticks light up the Big Room to reveal a stone table, ready for the cook to bring forth the next meal. From the twenty-foot ceiling hangs a stalactite chandelier. Plate on top of plate patiently wait stacked, broken and cracked happy to serve despite their state.

I follow one of the cavern's narrow slots, where once a spicy-food-loving pioneer's

Beloved bottle of Tabasco was lost.

From here I wander to a small body of water, protected by a strong stone dog. Was he abandoned here or left by mistake?

Whatever the case, he will forever stand guard beside this lake.

A loyal guide who is easy to find, and he will never let anyone get left behind.

Stalagmites round, flat, and, muddy are often found scattered across the cave ground brave buttons spelunking their way in the putty-like clay of the cave. Others bloom like slippery mushrooms and lily pads.

I follow their trail to another room.

I stop at the top of a fifteen-foot metal ladder

I wait for my heart to settle, then descend

downward keen to what awaits me below, I

go very slowly until finally I arrive at

the end.

I'm at the furthest back reaches of the cave, not "dog lake," this pool is much larger.

I stay for a while imagining

how many more rooms hide inside this underground lake.

Then up the ladder I rise, back

101

through the rabbit hole that led me to this wonderland in disguise.

For a moment I stand alone as I face an ornate wall of flowstone, mud melting like chocolate as it drizzles off the side.

Next I take a dangerous ride on the slick slide that does not slope smoothly to the floor. So before this ride is done I'm forced out of my seat and onto my feet at a run.

After this I go into a small passageway which I enter head first, immersed in the moisture of this birthing canal. Soon I push free, drenched in her ambianic fluid, born out to the second half of the cave.

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Located here, the Signing Room. Before I sign my name to a page in the book, I take a second look inside my mind, I think of all the walls and arches in the cave covered in graffiti. I close my eyes and picture stalactites the color of Ribwort petals cascading from the ceiling, forming columns of delicately decadent ribbons. Fine drapery finished into curtains. Everything held perfectly in place by incredible pillars, roman statues, strong and elegant in form. I open my eyes unable to swallow the lumps all that's left are broken stumps of what was once, beauty untouched. © 2013

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Cave formations are created drip by drip over hundreds of thousands of years, and yet Pepper Sauce is badly vandalized. It is still living and growing beautiful formations to this day. To help preserve Arizona caves and keep Pepper Sauce alive for future generations, leave nothing behind except your footprints.

Kayla Cummings

Spring Is Over

The touch of wind on cheek is soft and slight. This time of year when cold and rain set in, I long for warmth to fix all pain and sin. To drown out fear in deepest lake of night,

so hope as bright as sun may come to light. To stop the fire that burns a hole, hot in a human soul, or bird, or fish with fin.

Bleeding drop by drop passed on to kin, but put a pile of colored leaves in hand, and throw them high in air. They form a smile,

yet I can't help but wish that spring were here. Time runs out, as my hourglass fills with sand. To leave and let someone else live a while. I face the cold today, and have no fear.

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Kayla Cummings

The House On Shore

Memories spilled out across the empty floor. The house is silent and bare. Everything is gone, even the door.

No one resides at 5414 N. Shore Drive anymore. When her family left all the house could do was stare, as memories spilled out behind them across the empty floor.

The abandoned house, saddened to her core tried to close out the world, as if she didn't care, but she could not because everything was gone, even the door.

Yes, her foundation is crumbling, her condition is poor, but she loved her family, protected them, and still they left her there with the memories that had spilled out across the empty floor.

Nothing else was left, not a chair, not a table, not even a dresser drawer. Why did they leave her? It wasn't fair. They took everything else, even the door.

The next day a new family moved to the house on Shore. They were the answer to the house's prayer. They unpacked and new memories spilled out across the newly carpeted floor, and they brought everything, even a new door.

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Kayla Cummings The Last Dance

Praise Aunt Josephine for taking care of her dying husband. Praise her soft loose olive skin, her pale-pink wrinkled smile, praise her miss-matched style of clothes, and crinkled nose that holds her thick reading glasses in place. Praise Aunt Josephine for taking care of her dying husband. Praise his bedpan that she carries in her hand, like a hot bowl of pepper soup trying not to spill. Praise the red, yellow, and blue colored wires that pour over the floor, like pasta noodles from his favorite meal, "Rainbow Rotini." Praise hall light, illuminating the room like an Italian bistro Praise the sweet music of his ventilator,

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Dean Martin's "That's Amore"

never missing a beat.

Praise his wheelchair

that lets them dance,

one last time.

He is still light

on his feet after all these years.

Praise Aunt Josephine

for taking care

of her dying husband.

Praise his oxygen tanks

lined up, unopened,

like expensive bottles of red wine

aging,

only getting better with time.

Praise love that will not die

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Gari Crowley Cholla

These are underestimated cross cultural denizens of genus Opuntia, Sonoran survivors. They breathe heat. In some places cholla is as thick as urban hoards. They are gold, silver and green under the sun.

Litters of stems are strewn about as hostility for the uninvited. Their parched skeletons, like dried bones, lie on the harsh underfoot of radiant heat. The rock and dirt burn like pyres in the arid indifference.

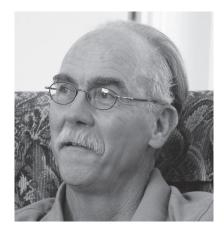
108 This nomenclature, nameless Homo sapiens, are as nameless as shed skins and exo-skeletons. They fall prey to desperation and struggle as an intolerable solar air immures their end.

The solar heat is without consolation toward the inevitable and the summer solstice never relents to grieve. A belated rain will bring flowers and the cholla will blossom white, lavender, red, magenta and yellow in the sun.

The scent of rain, oils and geosmin, the smell of earth rising to a constellation of saturated clouds teeming of darkness and shadow. The gift of this water will quench the resilience of the indigenous things. © 2013

Gari Crowley

Gari is an Arizona native and has lived here his entire life. He is a lover and respecter of the desert. He lives in Sierra Vista with his lovely wife, Linda, and their two cats Baby and Sammi. He has been employed in the property management/ development field as a landscaper and groundskeeper. Reach the poet at arroyo_verde@yahoo.com.



Gari Crowley

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a pristine blue beryl

sea,

somewhere.

Linda

She is lying on the sofa dreaming	There,
of resting herself in a curative mineral	breezes are mellow and passive.
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spring.	A white sedentary cloud transcends
She immerses herself in the	her mundane
mute air under an open	realm.
window.	Shades of stress relief
Outside,	are found for her in a quiet solitude
wash is hanging from the lines.	and silence
The sheets are	of sand
lapping	where
a shore of dry air	time is persona non grata.
as clothing suns in a lake of	© 2013
gentle recess.	
The oxide whites and brights	
are reflecting	
on the water of	

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Gari Crowley Russian Thistle

That ubiquitous green scratch turns a malfeasant autumn brown caught up in its prolific hectic struggle for posterity. They tumble ecstatically in the traffic of the wind, audaciously hapless, rolling to huddled masses. Some, like street urchins tag walls and fences. Others, as peregrinating dregs of panhandlers migrate to our feet. More will loiter like incorrigible thugs in disturbed spaces, gesticulating, impatiently budging from pushy nudges of air. © 2013

Gari Crowley

Territory

Another day in the life of industrious capital. A paradox, this making of Utopia; only a refining of the captivity to hard truths and overkill.

This city, bent on wheels, is a manufactory of carbon dioxide. From the roofs and the blacktop a radiant heat rises in wavering rhythms,

frenzied like sun worshippers, pushing the systolic to mercurial heights, as the turbid urban air is stagnant above the hoods of mass contributions.

A dusky hawk at noon to the sun shifts its way through the clutches of precision air laying hold its talons to a power line, having pilfered from the urban conglomerate, eminent domain and real estate.

Engines are sweating carbon monoxide filtered in road dust, air conditioning and state of the art engineering. The remnants of past progress mingle in a continuum of economic necessities.

A captive moments preoccupation seeing the accipiter soar. A soundless respite clinging to the sky and distance while the only sound to meet the ears is the manic rushing of wheels and the curs of internal combustion. © 2013

Gari Crowley This Winter

Winter is a condition. In its absence of heat there is a discomforting grace of dormancy that

shivers my constitution, a physiological nature in this phase of my senescence.

This night in January there is the pristine notice of seeing my breath before me,

here in the fine light snow that floats about as fireflies in summer

or in the randomness upon the frigid water in April, of detritus and human frailty.

This is only the quiet cogitating of a fledgling geriatric having crossed the subjective line.

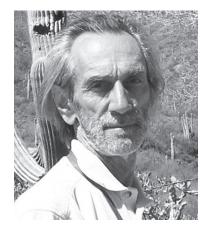
Aging, like the sedentary cold, is osmosed Into my blood.

Walking in the crystalline air, In the elements of a gentle well-being, it is this that should last longer than it does. © 2013

The Road into Paradise

Ravens and rocks in the loose hanging sky; dust from a dirt trail beyond the new trees set in rows at the turn leading south; fence posts and wire at property's edge; dry light on the slopes where a mountain begins; wild cotton spun into the edge of the road; dip and rise past sheltering calves in the shade; the last slow twists into the flash of late sun in sycamore; and a quail's call through the shadows lying down. © 2013

David Chorlton was born in Austria, grew up in England, and spent several years in Vienna before moving to Phoenix in 1978. He pursued his visual art and had several shows as well as writing and publishing his poetry in magazines and collections, the latest of which is "The Devil's Sonata" from FutureCycle Press. Although he became ever more interested in the desert and its wildlife, the shadow side of Vienna emerges in his fiction and "The Taste of Fog," which was published by Rain Mountain Press.



Silver Peak

The mountain settles back into its place each day, leaning on infinity and clouds. Ore sleeps inside it. No rain has fallen since winter's last cold shower.

Deer nuzzle up against it.

Foxes sleep beneath its skin.

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Approaching dusk it pulls a little from its base, but one wing cannot fly. © 2013

Point of Contact

To the screened-in porch on an old wooden house
come the mice and the long-bodied insects
with light in their wings.
On the ground sloping down from the door to the road
each morning the tracks are refreshed
of the deer, javelina
and fox
who came to pick up what the day left behind.
And the shrill sound of summer
comes warm to the chairs leaning back with a view
onto the juniper
to which the animals come peacefully to feed
and keep their wildness with them when they leave.
© 2013

Deer

Darkness moves on deer steps to a forest's heart and climbs the diminishing peak until stars flow around it. The deer listen

when they stop for any moving part in the universe. They know where water runs, and which leaves are succulent, but sounds trip the springs

that set their limbs in motion. Listen: a twig snaps on another planet and velvet thunder breaks in the night. © 2013

David Chorlton Black Flight

When the forest has turned into dark scents on a bed of needles and leaves

with insect voices as the night's continuo

the bats become a long silk scarf pulled between the fingers of the trees. © 2013

Karen B. Call

Snow Melt

Snow mounded high on the mailbox yesterday.

This morning I looked out and watched as the sun came from behind a cloud. In moments drops of water fell from the mailbox to the ground.

They pooled and a trickle meandered down the gutter. I gazed at the melting snow until it was gone and the mailbox glistened.

It's afternoon now. The mailbox and ground dry from the winter sun. No one would know that snow covered the mailbox this morning.

Moments melt away one by one. In time there will be no more for me. Who will know that I was here and watched the snow melt in the sunshine? © 2013

Karen B. Call

Karen Call came to Tucson on New Year's Eve 2001 from northern Wyoming. She retired while in Tucson and stayed to make it her home. Karen has essays in "Crazy Woman Creek: Women Rewrite the American West" and "Woven on the Wind: Women Write About Friendship in the Sagebrush West." She travels with her husband, Bill, who she met in Tucson, to visit far-off places and their three sons, wives and three grandchildren (so far) in Pennsylvania, Colorado and Oregon. She has been a member of a snail-mail poetry round robin for more than 15 years. Contact her at Karenmb@cox. net.



Karen B. Call Green Waves

We drive along scenic byways and country roads, meander through towns and villages not seen by those who roar down interstate highways. We share the road with horses and buggies and wave at everyone.

We stare at the hills and valleys that gently rise and fall like green ocean waves. Flowers and grasses and trees, oh my! Sunflowers nod and sway at us. We drive through the Land of Oz, mesmerized, looking for the wizard in every town. © 2013

Karen B. Call

Desert Rose Paradelle

We wander through the roses in five-gallon pots. We wander through the roses in five-gallon pots. You stoop and sniff Pope Paul, then Marilyn Monroe, and John Kennedy. You stoop and sniff Pope Paul, then Marilyn Monroe, and John Kennedy. Pope Marilyn five-gallon stoop and we Paul in through the pots. You John Monroe wander and then roses sniff Kennedy.

Where else could these three be in harmony but in a rose nursery? Where else could these three be in harmony but in a rose nursery? We lift Marilyn Monroe into our cart, leave the others behind. We lift Marilyn Monroe into our cart, leave the others behind. Behind where else a Marilyn could be these nursery in Monroe. But leave in the three rose cart harmony we lift into our others.

You dig the hole and I add soil amendment, garden gypsum and banana peels. You dig the hole and I add soil amendment, garden gypsum and banana peels. Banana peels help roses grow and bloom in the desert heat. Banana peels help roses grow and bloom in the desert heat. Garden amendment bloom banana hole and help peels soil roses You dig the heat and I grow desert gypsum banana and in the peels add.

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Gypsum in peels dig Marilyn bloom Marilyn wander Paul nursery. Through the amendment roses five-gallon in Kennedy stoop and Pope sniff then Monroe and John else where heat these. You could in harmony three but be a rose we Monroe banana help cart. You leave the behind into add garden the hole and I pots we and banana soil our peels others roses lift and in the desert grow. © 2013

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A note from the poet: Billy Collins, U.S. Poet Laureate 2001-2003, claimed that the paradelle was invented in eleventh century France, but he actually invented it himself to parody strict forms, particularly the villanelle.

The paradelle is "a poem of four six-line stanzas in which the first and second lines, as well as the third and fourth lines of the first three stanzas, must be identical. The fifth and sixth lines, which traditionally resolve these stanzas, must use all the words from the preceding lines and only those words. Similarly, the final stanza must use every word from all the preceding stanzas and only those words."

Although created as a joke, the paradelle has taken on a life of its own, and a form as exacting as the paradelle is a real challenge. I like to write paradelles to see what I discover in the arrangement of the words.

Sydney Avey

A Desert Meditation

Early mornings in the Sonoran Desert eternity teases you off the treadmill of time draws you up into the stillness of a moment. Hold a pose then, like the Saguaro Cactus – spiney arms goal posted to frame the sky prickly limbs pointing – There! See? shoulders holding a perfect port de bras of praise so gather eternity inside you like water feel it transpire from ramified roots to cool and nourish the thirst in your soul.

While time hangs a misty veil over the valley and eternity beckons you to the desert edge walk the White Tank Mountain trail stand where water pooled in the rocks to sustain the Hohokam let the Word petroglyphed on your heart give mute testimony to the One who walked this earth before time.

Like the Saguaro Cactus Know that your roots in this world are shallow let your reservoirs tap Living Water Christ in you, the hope of glory. © 2013

Sydney Avey

Sydney writes: "I live in the Sierra Nevada foothills of Yosemite, California, and the Sonoran Desert in Arizona. I have a bachelor's degree in English from the University of California, Berkeley, and a lifetime of experience writing news for non-profits and corporations. My work is featured or forthcoming in Foliate Oak Literary Magazine, Forge Journal and American Athenaeum. I blog at sydneyavey.com on topics related to relationships, legacy, faith, and the writing life. My novel, 'The Sheep Walker's Daughter,' ISBN 978-1-938708-20-6, is due for release from HopeSprings Books on December 3, 2013."



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Paula Ashley

Show and Tell in Poetry

Beginning classes in writing poetry always tell the student to "show, don't tell." But her poem that shows her experience in detail gets the feedback in workshop that the poem is mere description or that the poem conveys no emotion? She had expected her readers to have the same experience she had without telling them how she felt. But they did not. Then, reacting to this feedback, her next poem tells her readers what to feel. That too receives a negative reaction. She is admonished again to show, don't tell.

Why Show

First let us consider why the dictum "Show, don't tell" exists in the first place. Light, sound, smell, taste, and touch form our immediate experience of the world. To convey our experience to another we must use words. Words are not the experience itself, only an approximation. The words we choose can either give another a feeling of our experience or can fall flat leaving the other uninvolved with what we wish to convey. Our feelings on the other hand arise out of the biological makeup of our hearts and mind. We do not necessarily interpret feelings in terms of light, sound, smell, taste, or touch so how do we convey them to another without telling?

Dangers of Just Showing with no Telling

"Why should I care?" is a common reaction in workshop to a poem that is merely descriptive even if the poet has used examples rather than generalities and vivid words rather than vague. The advice to show and not tell may result in lists of actions or objects with no

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interpretation [LeGuin, 74]. The reader's attention might be drawn to something that does not seem to matter [Kooser, 27]. Furthermore, if the poem is made entirely of statements, if nothing happens, if only observations have been recorded, the poem cannot live [Muske, 35].

Steve Kowit in his article "A Poet's Anti-Rule Book" claims that "good writers tell their readers what is happening, what a character thinks or feels, what a situation or event implies, and what the author would like the reader to think, feel, and believe." [Kowit, 42]. By contrast, Richard Hugo claims that in art things happen without cause so the poem has no room for explanations, motivations, or reason. [Hugo, 8]. Mike Doty says that "description is an ART to the degree that it gives us not just the world but the inner life of the witness." [Doty, 65]

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How does the poet succeed when the workshop leader insists that she show and not tell? The poet must show the reader but not tell her what to think. The poet must live and something must happen not merely describe. The poet must reveal her inner life but not name her feelings. The poet must have a certain amount of technique in her poetic toolbox before she can she can forget it and let it come mysteriously forth in her poem. [Hugo, 17] How does the poet "balance statements and images to create the greatest impact?" [Cohen, 16]

How to Show and Tell

This craft of description (showing & telling) will be discussed in this paper in four sections: 1) Words Have Jobs (nouns, verbs, qualifiers), 2) Figurative Language (comparisons, simile, metaphor, personification, allusion, symbolism), 3) Connections (narrative, straightforward explanation, exposition in the title, how characters react, syntax, tone), and 4) Reflection (introspection, projection, internal dialogue, X-Ray Vision).

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Words Have Jobs

A young woman in a wheelchair, wearing a black nylon poncho spattered with rain, is pushing herself through the morning.

In Ted Kooser's poem, "A Rainy Morning," we see a woman in a wheelchair. Kooser has used a noun and a verb. We also find three adjectives – young, black, nylon – and an adjectival phrase – spattered with rain. We see that the woman "is pushing herself." As Kooser himself says adjectives are helpful when the non they modify doesn't adequately describe itslf. He also says that choosing specific and accurate verbs eliminates the need for adverbs. [Kooser, 114]

Now look at the adjectives in these lines from Stanley Kunitz's poem "The Portrait."

When I came down from the attic with the <u>pastel</u> portrait in my hand of a <u>long lipped</u> stranger with a <u>brave</u> mustache and <u>deep</u> brown <u>level</u> eyes, she ripped it into shreds without a <u>single</u> word

Try crossing out the adjectives and read the poem again. The poem loses its specificity of detail although the event is still evident. The active verb "ripped" gives us a glimmer of the grief that his father's suicide

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caused his mother and, subsequently, himself, but much of the depth of this feeling is muted. As Kowit says in The Palm of Your Hand: The Poet's Portable Workshop [42], there is nothing wrong with using a few adjectives "to add color and texture" to a poem, but "overused, they tend to weaken phrases...."

Figurative Language

After Kooser gives the reader the image of the woman in the wheelchair, he addresses the reader and then shows the image of a pianist.

You have seen how pianists sometimes bend forward to strike the keys

130 Then we see the image of the pianist used as a metaphor for the way the woman pushes her wheelchair. He has described how the woman pushes her wheelchair without telling us directly.

In his poem "Introduction to Poetry," Billy Collins uses the techniques of simile, metaphor, and personification to show the inexperienced poet the art of reading a poem. He suggests the student *hold it up to the light* or *press an ear against its hive*. He wants the student to *waterski across the surface of the poem*, then laments that they only want to *tie the poem to a chair with a rope/and torture a confession out of it.*"

Sylvia Plath uses personification in her poem, "Mirror," using a description of a mirror to describe herself:

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I am silver and exact. I have no preconceptions. What ever you see I swallow immediately. Just as it is, unmisted by love or dislike. I am not cruel, only truthful –

Oh dear, look at those abstract nouns "preconceptions," "love," "dislike," "cruel," and "truthful." Don't you hear the admonition to show, don't tell? Maybe we haven't earned the right to write like Sylvia Plath yet.

I am a great admirer of Peggy Schumaker's poem, "Deliverance after Chagall." [All these poems can be read in their entirety by typing the name into a web search engine.] The title clearly refers to Chagall's painting of that name, but the poem describes another Chagall painting, "The Rooster" and alludes to the rooster as Moses who we see in the first painting. We are knee deep in allusions and symbolism here, both in the paintings and in the poem. The rooster delivers the woman on his back to a long-awaited future.

As Mary Oliver states in A Poetry Handbook, "Figurative Language can give shape to the difficult and the painful ... It can take us out of our own existence and let us stand in the condition of ... another life." [Oliver, 108] Figurative language allows the poet to show emotion without naming it. But imagery alone seldom makes the poem. Nothing happens.

Connections

Let's look at "The Mouse" by W.D. Snodgrass. In the first stanza, the narrator and his little friends find a mouse that they carry around the house. Emotion is shown as we are told that the children were

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Afraid he might be dead and they were crying. In the second stanza,

Ridiculous children; we could bawl Our eyes out about nothing. Still, How much violence had we seen?

he uses the stronger verb "bawl." But look, the third line of that stanza is a question that excuses the children's excess of emotion. In the third stanza Snodgrass gives the event significance.

> We live with some things, after all, Bitterer than dying, cold as hate:

1.32

This poem has a balance of showing with adjectives and verbs and telling commentary.

So much for the narrative poem in which we know something will happen, but what about the lyric? First, let's look at "Archaic Torso of Apollo" by Rainer Maria Rilke. At first glance, this poem is a description of the ancient statue. Rilke uses the device of including us, the reader, in his poetic "we" and as much as tells us that we are dazzled by the statue just as his choice of adjectives and verbs to describe the statue also dazzle us. Rilke goes on to tell us that if the statue did not dazzle us, it would be as if the stone it was carved out of was defaced. Strong words. Still stronger his last line, an imperative, *You must change your life*. Now we have the action, or rather a call to action, that we have been told that a poem calls for.

James Wright's Poem, "Lying in a Hammock at William Duffy's

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Farm in Pine Island, Minnesota," uses the technique of loading some exposition into the title to give us the setting of the poem. The poem that follows is a description of what Wright sees from that hammock overhead, down the ravine, and to his right. The language is simple and straight forward. No adjectives or verbs jump out to tell the reader what to think or feel, only what to see. In the second to last line, Wright uses projection to tell us that the chicken hawk floating overhead is looking for home. Wright does not know that. Then, the last famous line, I have wasted my life, is the action the poem requires. Notice the parallel to the last line of the Rilke poem.

Another way to load meaning and action into descriptions is by the use of varied syntax, or how we put words together. This includes the use of declarative statements as well as questions, exclamations, fragments, inversions, and enjambment versus end-stopped lines. We have seen the impact of using a question in the Snodgrass poem, "The Mouse." Whole books have been written on this topic.

Lastly, the poet can establish emotion in the poem by the use of tone. The poet can set the tone of the narrator of the poem, her audience, or that of the characters in the story of the poem by her choice of words, images, implications of story, and rhythm. Let's look at Elizabeth Bishop's poem, "The Fish." Bishop sets the opening tone of sadness and inevitability with

> He didn't fight. He hadn't fought at all. He hung a grunting weight,

She goes on to choose adjectives to convey the mood: infested, terrible

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oxygen, frightening, grim, weaponlike, frayed and wavering, aching. These words are telling words, many sensory, some not. Then the tone shifts at the end of the poem with

> ... until everything was rainbow, rainbow, rainbow! *And I let the fish go*.

A poem that expresses grief and remorse is "Sepsis" by C. Dale Young. The poet is, by the way, a medical doctor. In this poem he, as speaker in the poem, addresses God. He confesses his lack of attention to his patient because he placed his own needs before hers with disastrous consequences. This poem sets the scene – a foggy day, describes the situation – antibiotics not administered to a patient in need, and dialogues with God in his remorse. Dear God, how does a sinner outlast the sin?

Reflection

Another way the poet can reveal his inner life and arouse emotion in the reader is by the use of reflection on the scene of the poem. The poet can use inner dialogue to reveal his emotions. We have already seen this used in Rilke's poem, "Archaic Torso of Apollo," with the last line *You must change your life*. And in James Wright's poem "Lying in a Hammock..." with the last line echoing Rilke's, *I have wasted my life*. Peggy Schumaker starts her poem "Deliverance" with the question, *What kind of Moses*...

W.D. Snodgrass in "The Mouse" narrates the story about finding a mouse when he was small and outside playing with other children. He shows the children crying, then shifts his tone and tells us in his adult

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persona that *We live with some things after all*. He continues reflecting on how life teases us just like the cat teases the mouse.

Or look at introspection in "Littlefoot 19" in which Charles Wright is moved by the birds he watches one day in late May evening. Then suddenly we read that the narrator is mulling the question *Is love stronger than unlove?/ Only the unloved know*. He continues to watch a tiny bird, then notices that *it sounds a lot like you, hermane./It sounds like me*. Charles has communicated his feelings and his inner life while observing what is around him.

Frequently poets project their own attitudes and feelings onto objects in nature and/or other things. Mark Doty in *The Art of Description* [111] states that "The insights of modern physics – that the observer changes the observed, the measurer influences what is measured – makes what used to be called the 'pathetic fallacy' seem a negative term for the inevitable perceptual work of the human. If you are miserable then the trees around you look miserable too…" This is exhibited in "Aquarium" by Kim Addonizio: *as if they [the platys] can't quite let/alone a possibility – of wings,/maybe, once they reach the air*?

Finally, we have what Mark Doty [Doty, 133] calls the X-Ray: what lies beneath. The poet has the ability to reflect on what is present beneath the surface of the object she is focusing on. The example Doty gives is in the "Fish" when Bishop's narrator peers beneath its surface to its entrails.

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Paula Ashley

Paula Ashley is a retired software engineer who earned her MFA from Queens University of Charlotte in May 2012. She lives in Arizona with her husband and an abundance of birds that hang out on the solar fountains in their backyard. Paula has had poems published in *Arizona: 100 Years, 100 Poems, 100 Poets; Avocet; Merge; New Fraktur Arts Journal; The Road Not Taken: A Journal of Formal Poetry; The Blue Guitar Magazine; The Examined Life: A Literary Journal of the University of Iowa Carver College of Medicine;* and *Voices on the Wind.*

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Editor's Note

This issue offers a wide and diverse range of styles and life perspectives as it should. Poetry must reflect every aspect of existence. As poets, we must allow ourselves every tool necessary to accomplish this. We must use what will give us the most direct route from our hearts to our heads. Being a poet is a solitary occupation. A part of us will always be standing off to one side, observing, analyzing, sifting, taking notes. But we can't turn away without peril. Like light shining through the slats of a blind, poetry brings us back from the abyss.

Rebecca "Becca" Dyer **138** Editor in chief

Editorial Staff

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Join us at our Monthly Open Mic Arts, Letters and Culture Events. They are a great opportunity for artists, writers and performers in all genres, spanning all disciplines and cultural representations, to get together, meet one another, read, present, share, learn and enjoy.

Where: Dog-Eared Pages Books, 16428 N. 32nd St., Suite 111 (just south of Bell Road), Phoenix, AZ 85032; (602) 283-5423.

When: Every last Sunday of each month, from 3 p.m. to 5 p.m. We also address key issues in contemporary art and culture, exchange ideas, learn new things through rigorous talks, conversations, debates and readings in an informal setting. Join us! Everyone is invited to bring a friend(s) and enjoy exciting conversations in the beautiful surroundings of the neighborhood bookstore. Meet new and old friends and enjoy. All programs are free and open to the public.

For more information, contact Elena Thornton — (602) 263-5373 or info@artizona.org.

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Coming Oct. 27: Save the date! The Arizona Consortium for the

Arts' Annual Fall Festival of the Arts

Noon to 4 p.m., Sunday, Oct. 27 In the beautiful, huge courtyard of the Arizona Historical Society Museum at Papago Park, 1300 N. College Ave., Tempe. Admission is free! For more details, visit The Arizona Consortium for the Arts website, www.artizona.org

Unstrung · Summer 2013

A Call to Poets For Summer 2014

Unstrung, a magazine of, for and about poetry, will seek poetry submissions for its Summer 2014 Issue from June 1 through July 4, 2014. Poets must submit original work and must have a tie to Arizona. Simultaneous submissions will be accepted, but the poet must notify the magazine as soon as possible if the work is accepted elsewhere. It is free to submit, and multiple poems may be submitted. Please include your name and the best way to contact you on your e-mail submission. Please include in the e-mail subject line: Attn. Unstrung — Poetry submission, and send to Rebecca Dyer at rebeccadyer@theblueguitarmagazine.org.

For more information, e-mail Rebecca at rebeccadyer@theblueguitarmagazine.org or visit www.theblueguitarmagazine.org.

Unstrung, a magazine of, for and about poetry, is a nonprofit project of The Blue Guitar magazine and the nonprofit The Arizona Consortium for the Arts. The Arizona Consortium for the Arts is a startup, nonprofit group dedicated to supporting and fostering artists and the arts in Arizona, including the literary, visual and performing arts. For more information about Unstrung magazine, The Blue Guitar magazine and The Arizona Consortium for the Arts, visit our websites: www.theblueguitarmagazine.org and www.artizona.org

